## 2016 - 2017 BENT TREE FOUNDATION SCHOLARSHIP APPLICATION FORM

How do I apply?



To make application you must:

- 1. **be a graduating senior of Pickens County High School** entering an accredited two year or four year post-secondary degree program or a one year certificate program.
- 2. **complete the Bent Tree Foundation Scholarship application** found in your Counseling Office or on line at benttreefoundation.org (after September 1, 2015).
- 3. provide the Scholarship Committee a transcript of your high school grades including GPA. (if not an official transcript, copy of official transcript will be sufficient). Applicants should have a minimum GPA of 85.00.
- 4. provide copies of official scores for SAT and/or ACT.
- 5. **provide two personal references (recommendations)**; one from a teacher, one from an adult of your choice (employer, minister, personal friend, etc.).
- 6. **provide a letter of acceptance from the school you plan to attend**. You must be entering an accredited two year or four year post-secondary degree program or a one year certificate program. If not available by the application deadline, it may be mailed to the Committee postmarked no later than <u>April 15, 2016</u>.

Bent Tree Foundation Scholarship Committee 744 Noah Drive, Suite 113 - #184 Jasper, GA 30143

1. Applications deficient in any of the above, with the exception of number 5, at the time of application deadline will not be evaluated. In order to be eligible for consideration for this scholarship, applications must be complete at time of submission (deadline) stated below.

Finalists may be asked to have an interview with members of the Scholarship Committee.

Completed applications and all supporting information must be in the counselor's office by noon on Friday, <u>February 26, 2016</u>. A file box will be provided for their collection.





## 2016 - 2017 BENT TREE FOUNDATION SCHOLARSHIP APPLICATION

1. Name					
Last	First		Ν	Middle	
2. Address					
Number & Street	Cit	ty	State		
Zip					
3. Phone Number:	(Home	2)		(Cell)	
4. Email address:					
5. Circle the approximate range in v	which your fami	ly incom	ne falls.		
\$0 - \$24,999 \$25,000 - \$49,999	\$50,000 - \$7	4,999	\$75,000 - \$99,999	\$100,000+	
Parent/Guardian signature (verifyin) 6. Names and ages of all children (i	0			ardian.	
Name	Age N	Name		Age	
Name	Age N	Name		Age	
Name	Age N	Name		Age	
7. Names and ages of siblings who v college, or professional school) duri	C C	· ·	5	ege, technical	
Name	Age N	Jame		Age	
8. Father's full name:		Phone	e Number:		
9. Is your father employed?	Full-Time		Part-Time		
10. Father's occupation:					

11. Mother's full n	ame: Phon	e Number:			
12. Is your mother	employed? Full-Time	Part-Time			
13. Mother's occupation:					
14. With whom do you live?					
Relationship?					
	9-12) SAT (a				
Official transcript including GPA and official SAT or ACT scores or copies of are required.					
16 Please list any	work experience during your last two years of	bigh school			
TIME		-			
		PER WEEK			
School Year					
2015-2016					
Summer 2015					
School Year					
2014-2015					
Summer 2014					

17. Please list extracurricular school activities (sports, marching band, service organizations, honor societies, clubs, etc.) in which you have participated while in high school. Circle grades in which you participated and list offices or positions held.

ACTIVITY	GRADES PARTICIPATED	OFFICES HELD
	9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12th	
	$9^{\text{th}}$ 10 <sup>th</sup> 11 <sup>th</sup> 12th	
	9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12th	
	$9^{\text{th}}$ 10 <sup>th</sup> 11 <sup>th</sup> 12th	
	$9^{th}$ 10 <sup>th</sup> 11 <sup>th</sup> 12th	
	$9^{th}$ 10 <sup>th</sup> 11 <sup>th</sup> 12th	
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	$9^{th}$ 10 <sup>th</sup> 11 <sup>th</sup> 12th	
	9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12th	
	$9^{\text{th}}$ 10 <sup>th</sup> 11 <sup>th</sup> 12th	
	$9^{\text{th}}$ 10 <sup>th</sup> 11 <sup>th</sup> 12th	
	$9^{th}$ 10 <sup>th</sup> 11 <sup>th</sup> 12th	

18. List any awards or honors you have received.

19. Please list any church, community, or other volunteer activities in which you have participated including the number of years in each.

ACTIVITY	YEARS
<u> </u>	
1	

20. Please complete the information below regarding colleges, technical or other schools to which you have applied.

COLLEGE/SCHOOL	ACCEPTED		INTENDED COURSE OF STUDY
	YES	NO	

Please include acceptance letters (or copies of) from colleges to which you have been accepted. 21. Describe an incident/event during your lifetime that has had a significant impact on you. Explain the significance of that impact on your life and future goals.

22. Describe a situation in which you demonstrated strong character.

Date\_\_\_\_\_ Signature of Applicant \_\_\_\_\_

To the best of my knowledge, I verify the information given is correct.

Signature of Parent/Guardian\_\_\_\_\_

Applications deficient in any of the above at the time of submission deadline will not be evaluated. In order to be eligible for consideration for this scholarship, applications must be complete at time of submission deadline of Friday, February 26, 2016.

## APPLICATION CHECK LIST

- ✓ Check each item if completed. For application to be complete all items must be checked.
- \_\_\_\_\_ 1. Parent signature for income verification (5) on Page 1.
- \_\_\_\_\_ 2. Official Transcript.
- \_\_\_\_\_ 3. Copies of official SAT and/or ACT scores.
- \_\_\_\_\_ 4. Colleges applied to (20) on page 3.
- \_\_\_\_\_ 5. College acceptance letters <u>if</u> available.
- \_\_\_\_\_ 6. Two essay questions completed (21 & 22) pages 4 and 5.
- \_\_\_\_\_ 7. Two letters of recommendation included.
- \_\_\_\_\_ 8. Date, Student and Parent signatures on page 5.

## STUDENT SIGNATURE